S. No. 300 FEDERAL SECURITY AGENCY MISSOURI DIVISION OF HEALTH DM --- 10-47 STANDARD CERTIFICATE OF DEATH State File No..... ev. 5-17-39 3906 I Registration District No. Registrar's No. .... 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: (a) County JACKSON (a) State MISSOURI JACKSON PERMANENT RECORD (b) County. (b) City or town KANSAS (c) City or town KANSAS (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: (If outside city or town limits, write "RURAL") GENERAL HOSPITAL NO. 2 1820 E. 17TH STREET (If not in hospital or institution, write street number or location) (If rural, give location) (d) Length of stay: In hospital or institution 18 DAYS (e) Citizen of foreign country? NO (Yes or No) If yes, name country\_\_\_\_ MEDICAL CERTIFICATION 3. (a) PRINT FULL NAME. C. CAMPBELL HENRY SEPTEMBER 20. DATE OF DEATH: Month..... 3. (b) If veteran, . 3. (c) Social Security No. minute OO A? year 1948 hour 9: 495-09-6128 No , name war ...... UNFADING BLACK INK-MAKE 21. I hereby certify that I attended the deceased from AUGUST 17, 1948 to SEPTEMBER 5. Color or 6. (a) Single, widowed, married race NEGRO \_divorced\_WIDOWED that I last saw hIM alive on SEPTEMBER and that death occurred on the date and hour stated above. Immediate cause of death CIRRHOSIS OF LIVER Duration Mary Campbell AUGUST 1885 AND ACUTE HEPATIC DEGENERATION 7. Birth date of deceased..... 8. AGE: Veam Months Davs If less than one day 63 14 VICKSBURG MISSISS IPPI 9. Birthplace... (State or foreign country) (City, town, or county) LABORER 10. Usual occupation 11. Industry or business..... PHYSICIAN Major findings: 12. Name HENRY C. CAMPBELL SR. Underline MISSISSIPPI the cause to 13. Birthplace.... which death --- Of autopsy SAME AS ABOVE (City, town, or county) (State or foreign country) ( 14. Maiden name BELLE MILTON charged statistically. MISSISSIPPI 15. Birthplace..... 22. If death was due to external causes, fill in the following: (City, town, or county) (State or foreign country) (a) Accident, suicide, or homicide (specify)\_\_\_\_\_\_ 16. (a) Informant JOHNNIE UPTON (SISTER) (b) Date of occurrence.... 1704 HARRISON (b) Address..... (b) Date thereof 9/8/48 (Month) (Day) (Year) (c) Where did injury occur?.... (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation Elate Ridge Lawn 18. (a) Signature of funeral director While at work? (b) Address. Address GENERAL (Registrar's signature) (Licensed Embalmer's Statement on Reverse Side)

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by	
working under my personal supervision.	Signed Serone Manlove Licensed Embalmer No. 3994
	Licensed Embalmer No. 3994
	P.O. Address 2505 Fighland

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.